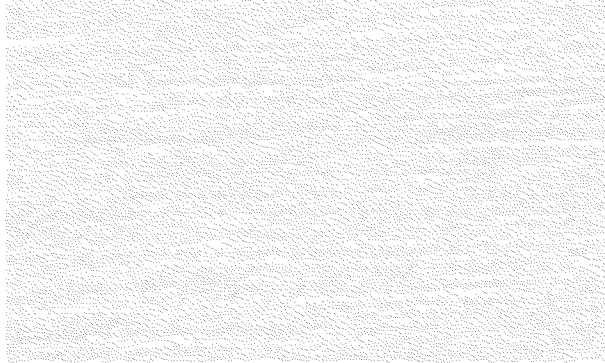


To: Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]; R8 GKM Leadership Team[R8_GKM_LeadershipTeam@epa.gov]
From: Peterson, Cynthia
Sent: Wed 10/28/2015 9:43:00 PM
Subject: RE: GKM LT 10/29 Agenda & 2nd Req for Outreach Materials



Laura,

You can remove items 7f and 7g. They have been completed.

Thanks!

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

From: Jenkins, Laura Flynn
Sent: Wednesday, October 28, 2015 9:47 AM
To: R8 GKM Leadership Team
Subject: GKM LT 10/29 Agenda & 2nd Req for Outreach Materials

Below is the draft agenda for tomorrow's GKM LT meeting. Please let me know by noon today whether any revisions are needed, e.g., new items/completed items/better descriptions, etc.

Also, we need to transmit materials this afternoon to San Juan Basin Health Department for Sunday's Animas River Celebration. If your org has publications or other materials on any of these topics, please get 25-30 copies to me by noon:

- ☐ Watershed Basics
- ☐ Fishery/aquatic life
- ☐ Drinking water
- ☐ Surface water and sediment quality
- ☐ Agriculture
- ☐ Recreation
- ☐ Mine remediation

We're especially interested in materials related to topics highlighted in yellow.

Thanks,

Laura Jenkins

Media Officer

USEPA-Region 8

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

GKM Leadership Team

10-29-15

RA Conference Room; 866-299-9141; 64076677#

Agenda

1. Communications and Media
 - a. Responding to BOR Report - *Shaun*
 - b. Media/BOCC Tour @ Gladstone – *Paula/Laura*
 - c. All hands Memo - *Paula/Laura*
 - d. RLT briefing on GKM LT and On-Going Efforts - *Paula/Johanna/David*
2. Congress and Intergovernmental - *Rebecca*
 - a. Any new Congressionals?
 - b. Status of responses to citizens
 - c. Senator Roberts' Group - *Rebecca/Laura/Cynthia*
3. Long Term Monitoring Plan – *Bert/Sandie*
 - a. Response to comments
 - b. R8 Outreach

- c. NM Plan
- d. Fall sampling

- 4. Response - *David/Steve*
 - a. Mine Sampling Results
 - b. Action Memo and Administrative Record
 - c. Winter Treatment
 - d. Red and Bonita Bulkhead consultant
 - e. Community Involvement Plan – *Suzanne/Cynthia*
 - f. Bastille Site Access - *Suzanne*

- 5. Data and Records Management - *Suzanne*
 - a. John Wieber Cloud Proposal

- 6. Claims and Other Legal – *Bob/Paul*
 - a. PII of Residential Sampling Results

- 7. Community/Tribal
 - a. Report-out on meetings w/stakeholders week of 10/26 - *Cynthia/Steve*
 - b. Upcoming meetings w/stakeholders - *Cynthia*
 - c. Letter/response to Jo Kerby, La Plata County Manager - *Bill/Rick*
 - d. Qs/As and Fact Sheet - *Cynthia*
 - e. Animas River Celebration - *Laura/Cynthia*

- f. Ft. Lewis request for coordination - *Cynthia*
- g. Response to John Wright information request re: lead - *Cynthia*

- 8. CDPHE/EPA Upper Animas Effort
 - a. OSRTI/HRS - *Bill/Johanna*
 - b. Phase I Long Term Remediation Outreach Plan - *Cynthia*
 - c. CO Superfund Site Tour/Road Show 11/11 – 11/13 - *Cynthia*

- 9. Cooperative Agreements - *Bill and Rick*
 - a. Agreements
 - b. Deviation Request

Notes: